## UTAH OIL AND GAS CONSERVATION COMMISSION

| REMARKS: WELL LOG_  | ELEC               | TRIC LOGS      | FILE X        | WATER SANDS        | LOCATION       | INSPECTED | 0il          | SUB      | REPORT/abd.   |             |
|---------------------|--------------------|----------------|---------------|--------------------|----------------|-----------|--------------|----------|---------------|-------------|
| 700                 | age Chan           | nge 10.        | 28-81         |                    |                |           |              |          |               |             |
|                     | 4                  | ď              |               |                    |                |           |              |          |               |             |
|                     |                    |                |               |                    |                |           |              |          |               |             |
|                     |                    |                |               |                    |                |           |              |          |               |             |
|                     |                    |                |               |                    |                |           |              |          |               |             |
| ATE FILED           | 9-14-81            |                |               |                    |                |           | <del>-</del> |          |               | <del></del> |
| AND: FEE & PATENTED | STATE LE           | ASE NO.        |               | PUBL               | C LEASE NO.    |           |              |          | INDIANOO-C-   | -14-20-3797 |
| RILLING APPROVED:   | 10-2-81            |                |               |                    |                |           | -            |          |               |             |
| SPUDDED IN:         |                    |                |               |                    |                |           |              |          |               |             |
| COMPLETED:          |                    | PUT TO PR      | ODUCING:      |                    |                |           |              |          |               |             |
| INITIAL PRODUCTION: |                    |                |               |                    |                |           | •            |          |               |             |
| GRAVITY A.P.I       |                    |                |               |                    |                |           | -            |          |               |             |
| GOR.                |                    |                |               |                    |                |           |              |          |               |             |
| PRODUCING ZONES:    |                    |                |               |                    |                |           |              |          |               |             |
| TOTAL DEPTH:        |                    |                | `             |                    |                |           |              |          |               |             |
| WELL ELEVATION:     |                    |                |               |                    |                |           |              |          |               |             |
| DATE ABANDONED:     | 1.3.84             | ZA             | sanlie        | ation s            | escin          | ded       | <u></u>      |          |               |             |
| IELD: 1             | <del>Vildcat</del> | 3/86 K         | ockwel        | 1 Flat             |                |           | _            |          |               |             |
| INIT:               |                    | ,              |               |                    |                |           | **           |          |               |             |
|                     | San Juan           |                |               |                    |                |           |              |          |               |             |
|                     | East Anet          |                |               |                    |                | API# 4    | 3-037-       | -30723   |               |             |
|                     | 2262.9' FT         | FROM (N) (SXLI | IE. <b>14</b> | <del>57.2</del> FT | FROM (E) 🗽 LIN | IE.       | SW NE        |          | 1/4 - 1/4 SEC | 30          |
|                     | 22631              |                | 15            | 20' FEL            |                | •         |              |          |               |             |
| TWP RGE             | SEC.               | OPERATOR       |               |                    | TWP.           | RGE.      | SEC.         | OPERATOR |               | <del></del> |
|                     |                    |                |               |                    |                |           |              | 1        |               |             |
| 41S 26E             | 30                 | SUPERI         | OR QIL CO     |                    |                |           |              |          |               |             |

September 14, 1981

Mr. Mike Minder Geological Engineer Division of Oil, Gas & Mining 1588 West North Temple Salt Lake City, Utah 84116

> Re: East Aneth #30-32 2262.9' FNL & 1467.2' FEL Section 30, T41S, R26E, SLM San Juan County, Utah

Dear Mr. Minder:

Enclosed is Superior Oil's Application for Permit to Drill for the above referenced well. This well is staked on an unorthodox location in accordance with Rule C-3 (c) General Rules and Regulations of Practice and Procedure. This is necessary due to geological conditions. Our Denver exploration office will request an exception to this rule in the very near future.

Your cooperation in this matter is appreciated.

Very truly yours,

SUPERIOR OIL COMPANY

Charle & Nell C.L. Hill

Area Production Superintendent

HH/dt



September 14, 1981

Mr. Mike Minder Geological Engineer Division of Oil, Gas & Mining 1588 West North Temple Salt Lake City, Utah 84116

> Re: East Aneth #30-32 2262.9' FNL, 1467.2' FEL Section 30, T41S, R26E, SLM San Juan County, Utah

Dear Mr. Minder:

Superior Oil Company controls all oil and gas mineral rights within a 660' radius of the referenced well. Superior Oil is designated as operator of Section 30, T41S, R26E, SLM from Arapahoe Petroleum, Incorporated.

Very truly yours, SUPERIOR OIL COMPANY

Charle L. Rill
C. L. Hill

Area Production Superintendent

HWH/dt

1.

2.

3. 4. Form approved. Budget Bureau No. 42-R1425.

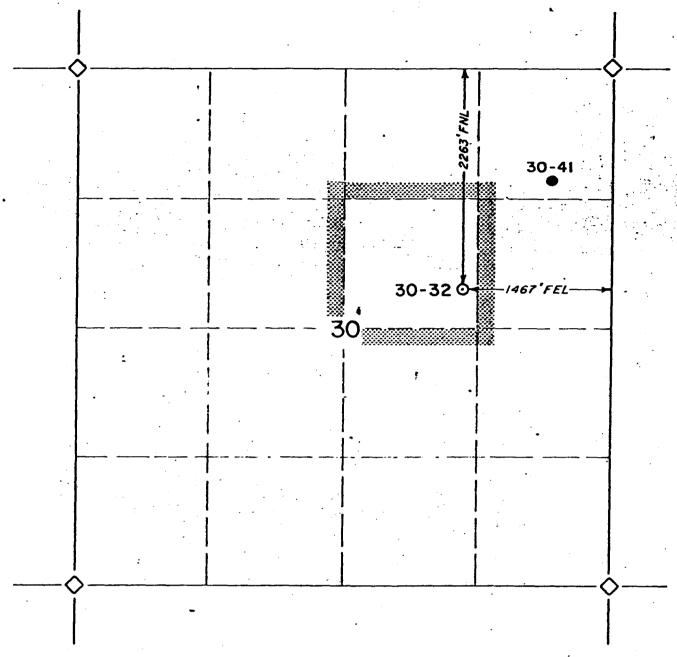
# UNITED STATES

|  | DEPARTMENT                                   | r of the inter   | RIOR   |   | 5. LEASE DESIGNATION AND  | <u>.</u>                                     |
|--|--|--|--|---|---|--|
|  | GEOLO  | GICAL SURVEY   |  |   | N00-C-14-20-3   |  |
| APPLICATIO   | N FOR PERMIT                                 | O DRILL DEEP   | N. OR PLUG B   | ACK                                       | 6. IF INDIAN, ALLOTTES OR   | TRIBE NAME                                   |
| 1a. TYPE OF WORK   | ATT TON TENIVIII                             |  |  |   | NAVAJO E  | 35   |
| DI   | RILL 🖾                                       | DEEPEN 🗌   | PLUG BAC   | OK 🔲 ຼ                                    | 3. UNIT AGREEMENT NAME  | C L  |
| b. Type of well<br>oil Gu  | <b>0A8</b> [ ]                               |  | NGLE   MULTIP  | نة الله الله الله الله الله الله الله الل | 8, FARM OR LEASE NAME   | <del>-</del>                                 |
|  | WELL OTHER                                   |  | NE L ZONE  | بلب                                       | EAST ANETH  |  |
|  | OIL COMPANY                                  |  |  | 9118                                      |   | <del></del>                                  |
| 8. ADDRESS OF OPERATOR   |  |  |  | ti o                                      | #30-32  | <u></u>                                      |
|  | WER "G", CORTEZ,                             |  |  |   | 10. FIELD AND POOL, OR W  | ILDCAT                                       |
| 4. LOCATION OF WELL ( At surface   | Report location clearly and                  | in accordance with any S                                 | tate requirements.*)                                   | ofte                                      | _E/ST_METH Ø  | tudeat                                       |
| 2262.9' F  | NL, 1467.2' FEL,                             | SEC. 30, T41S,   | R26E   | <u>, 1</u>                                | 11. SEC., T., R., M., OR BLE.<br>AND SURVEY OR AREA                       | <b>E</b>                                     |
| At proposed prod. 26 Same as s   |  |  | SWNE   | <b>1</b> 700                              | SEC. 30, T419   |  |
|  | outheast of Anet                             |  | ·  | 30 1/2                                    | رف الأخراب الأخراب الأحراب  | UTAH   |
| 15. DISTANCE FROM PRO<br>LOCATION TO NEARE<br>PROPERTY OR LEASE<br>(Also to nearest di |  | 467.21   16. NO  | 800  | 17. NO. 0                                 | DF ACRES ASSIGNED TO THE WELL 80  | <u>.</u>                                     |
| 18. DISTANCE FROM PRO<br>TO REAREST WELL,<br>OR APPLIED FOR, ON T                      | DRILLING COMPLETED                           | 500 1  | oposed depth<br>6200 1                                 | ۰ -                                       | tary E  | 5<br>5<br>3<br>3                             |
|  | hether DF, RT, GR, etc.)<br>ngraded Ground L | evel   |  | a bbr                                     | October ];  | ***  |
| 23.  | ]  | PROPOSED CASING ANI                                      | CEMENTING PROGRA                                       | M :                                       | Man                                   | :<br>:                                       |
| SIZE OF HOLE   | SIZE OF CASING                               | WEIGHT PER FOOT  | SETTING DEPTH  | 1 5                                       | QUANTITY OF CEMENT  | <u> </u>                                     |
| 18"  | New 13-3/8"                                  | 54.5# H-40   | 100'   | Red                                       | imix to surface =   | 3 ō  |
| 12-1/4"  | New 8-5/8"                                   | 24# K-55   | 1725   |   | 0 sx coursed to   | - sing                                       |
| 7-7/8"   | New 5-1/2"                                   | 15.5# K-55   | 6200'  | 250                                       | SX <sup>2</sup> Took to the second  |  |
| Drill 18" ho with Redimix  | le to 100', set                              | 100' of new 13-  | 3/8" 54.5#/ft H  | -40 ST                                    | &C casing. Cemen  | it to surface                                |
|  |  |  |  | 01( <br> 15.6                             |   | <u>.</u>                                     |
|  |  |  | f new 8-5/8" 24  | #/ft;                                     | K-55 ST&C casing.   | ਨੂੰ Cement to                                |
|  | 1300 sx Class '                              |  |  | Ĉ<br>r                                    | 6.44 Habination (1974) 13 13 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15 | <u> </u>                                     |
| Drill 7-7/8"   | hole to 6200' o                              | r to base of De  | sert Creek.  | noi:                                      | Tony  |  |
| Log well wit   | h DIL-GR, FDC-CN                             | L, BHC Sonic.  | Complete in Ism  | ay and                                    | /or Desert Creek  | based  |
|  | ation. Štimulat                              |  | APPR   | OVEC                                      | EBY THE STAT  | E  |
|  |  |  |  |   | F DIVISION OF   | .•<br><u>-</u>                               |
|  |  |  | OIL  | , GAS                                     | AND MINING  | ~ .<br>*-<br>*-                              |
|  |  |  | DATE   | : 10                                      | -2-80   | <u>.                                    </u> |
|  | •  |  | BY:  | MS  | Make  | ^  |
| sone. If proposal is to  | drill or deepen directions                   | proposal is to deepen or p<br>lly, give pertinent data o | lug back, give data on pr<br>n subsurface locations an | esent prod<br>d measure                   | uctive sone and proposed ne   | w productive<br>Give blowout                 |
| preventer program, if a  | ny.  |  |  | <u>5</u>                                  |   | <u>5</u>                                     |
| SIGNED KEN   | myW. Haven                                   | TÍTLE _  | Production Geol  | ogist                                     | 9-14-8  | §1<br>                                       |
| (This space for Fed  | eral or State office use)                    |  |  | ŧ   |   | - <del></del>                                |

# THE SUPERIOR OIL CO.

**OPERATOR** 

East Aneth Well No. 30-32



SW/NE SECTION 30, T.41S. - R.26 E.



Scale: | " = 1000"

N

- O Location
- Well
- ∀ Injector

Charle S. Rill

September 14, 1981

Mr. James Sims
District Engineer
U. S. Geological Survey
P. O. Box 959
Farmington, New Mexico 87401

Re: Surface Use Development Plan Proposed Well East Aneth #30-32 2262.9' FNL, 1467.2' FEL Section 30, T41S, R26E San Juan County, Utah

Dear Mr. Sims:

The "Surface Use Development Plan" for the proposed Superior's East Aneth #30-32 is as follows:

- 1. The existing roads and the location of the off road exists are shown on the attached road and pipeline plat.
- 2. A reconstructed 1200' X 20' access road will be required as shown on the attached plat. The proposed road will run Southwest from a maintained county road to the location and will be of compacted sand and gravel with a maximum grade of 3%. The existing unimproved road will require improvements to provide a 20' wide travel surface. No major cuts or fills are anticipated.
- 3. The location and status of wells in the vicinity are shown on the attached road and pipeline plat.
- 4. The location of any production facilities, flow lines and lateral roads in the vicinity of the proposed well are shown on the attached plat. The 2" flow line from the proposed well will run 200' Northeast to a new tank battery, the area of the tank battery being approximately 100' X 300' where the oil, gas and water will be separated. If the new production facilities are required, a detailed building plan will be submitted for approval.
- 5. Water for drilling operations will be obtained from the San Juan River.
- 6. Materials necessary for the construction of the access road and drilling pad will be obtained from the location. No access roads for the purpose of hauling materials will be necessary.

- 7. Waste materials will be collected in earth pits 6-8' deep with steep sides. The perimeter of these pits will be fenced with small mesh wire. When drilling operations are complete these earth pits will be backfilled and leveled to the contour of the original landscape. Small portable trailer houses for the company and contract drilling personnel may be on the location. A sufficient number of OSHA approved chemical toilets will be provided and maintained.
- B. The location and position of drilling equipment is shown on the attached plat. Included on this plat is a cross section diagram showing cuts and fills necessary for the construction of the drilling pad. The drilling pad will be located approximately at ground level. Materials at the location will be used for elevation of the pad.
- 9. Surface land is owned by the Navajo Tribe and is used primarily for grazing. Vegetation consists of Galleta Grass, Salt Bush, Snake Weed and sparse Wolfberry. There are no Indian habitations or artifacts in the immediate vicinity of the proposed drillsite, access road, flow line, construction and material site or road used in transportation of material.

Very truly yours,

SUPERIOR OIL COMPANY

Henry W. Haven

Production Geologist

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by The Superior Oil Company and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

9-14-81 Date

Area Production Superintendent

HWH/1h

## DESIGNATION OF OPERATOR

Bureau of Indian Affairs
The undersigned is, on the records of the Sansar of Land-Village general, nolder of lease

DISTRICT KEXX OFFICE:

Window Rock

SERIAL NO .:

NOO C1420 3797

and hereby designates

NAME:

The Superior Oil Company

ADDRESS:

1860 Lincoln Tower Building

Denver, Colorado 80295

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the supervisor or his representative may serve written or oral instructions in securing compliance with the Operating Regulations with respect to (describe acreage to which this designation is applicable):

Township 41 South, Range 26 East, S.L.P.M.

Section 30: All

San Juan County, Utah

It is understood that this designation of operator does not relieve the lesses of responsibility for compliance with the terms of the lesse and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lesse.

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, or orders of the Secretary of the Interior or his representative.

The lessee agrees promptly to notify the supervisor of any change in the designated operator.

ARAPANO PETROLEUM, INCORPORATED

(Signature of leases) VICE PRESIDENT .

Oct. 14 1980

P.O. Box 3438, Englewood, GO 80155

(Address)

I. S. <del>Covernment Printing applet — 18—52504</del>—1

September 11, 1981

Mr. James Sims
District Engineer
U. S. Geological Survey
P. O. Box 959
Farmington, New Mexico 87401

Re: East Aneth #30-32 2262.9' FNL, 1467.2' FEL Section 30, T41S, R26E San Juan County, Utah

Dear Mr. Sims:

East Aneth #30-32 location has been moved approximately 150' northeast to avoid archaeological findings on the original location. The new location is 2262.9' FNL and 1467.2' FEL of Section 30, T41S, R26E, San Juan County, Utah.

Sincerely yours,

SUPERIOR OIL COMPANY

H. W. Haven

Production Geologist

HWH/1h

### SUPPLEMENT TO FORM 9-331-C

WELL: East Aneth #30-32

ELEVATION: 5100.5' Ungraded Ground level

SURFACE FORMATION WHERE DRILLING IS TO TAKE PLACE: Dakota

ESTIMATED FORMATION TOPS: (Measured from KB level @ 5115')

Chinle 1933' DeChelly 3073' Ismay 58701 Lower Ismay 5968' Gothic Shale 6016' Desert Creek 6071' Chimney Rock 6171' TD 62001

WATER BEARING FORMATION:

Water is expected to be encountered intermittently

from 400' to 1900'.

HYDROCARBON BEARING FORMATION:

Oil and gas are expected to be encountered

intermittently from 5968 - 6171'.

MUD PROGRAM:

Surface to 100' - fresh water with gel.

100' - 2800' - fresh water.

2800' - 6200' - lignosulfonate or similar mud system.

Water loss controlled to 15 cc or less and weighted with Barite as necessary.

CASING: LONG CONTRACTOR

Conductor:

13-3/8" 54.5#/ft H-40 ST&C new casing set

to 100'.

Surface: 8-5/8" 24#/ft K-55 ST&C new casing set to

1725'.

Production: 5-1/2: 15.5#/ft K-55 ST&C new casing set

to 6200'....

**CEMENT PROGRAM:** 

Conductor: Cement to surface with Redimix.

Surface: Cement to surface with 1300 sx Class 'B'.

Production: Cement with 250 sx Class 'B'.

LOGGING PROGRAM:

TD - DIL-GR, FDC-CNL, BHC Sonic.

DRILL STEM TESTS:

None

CORING:

None

PRESSURE CONTROLS:

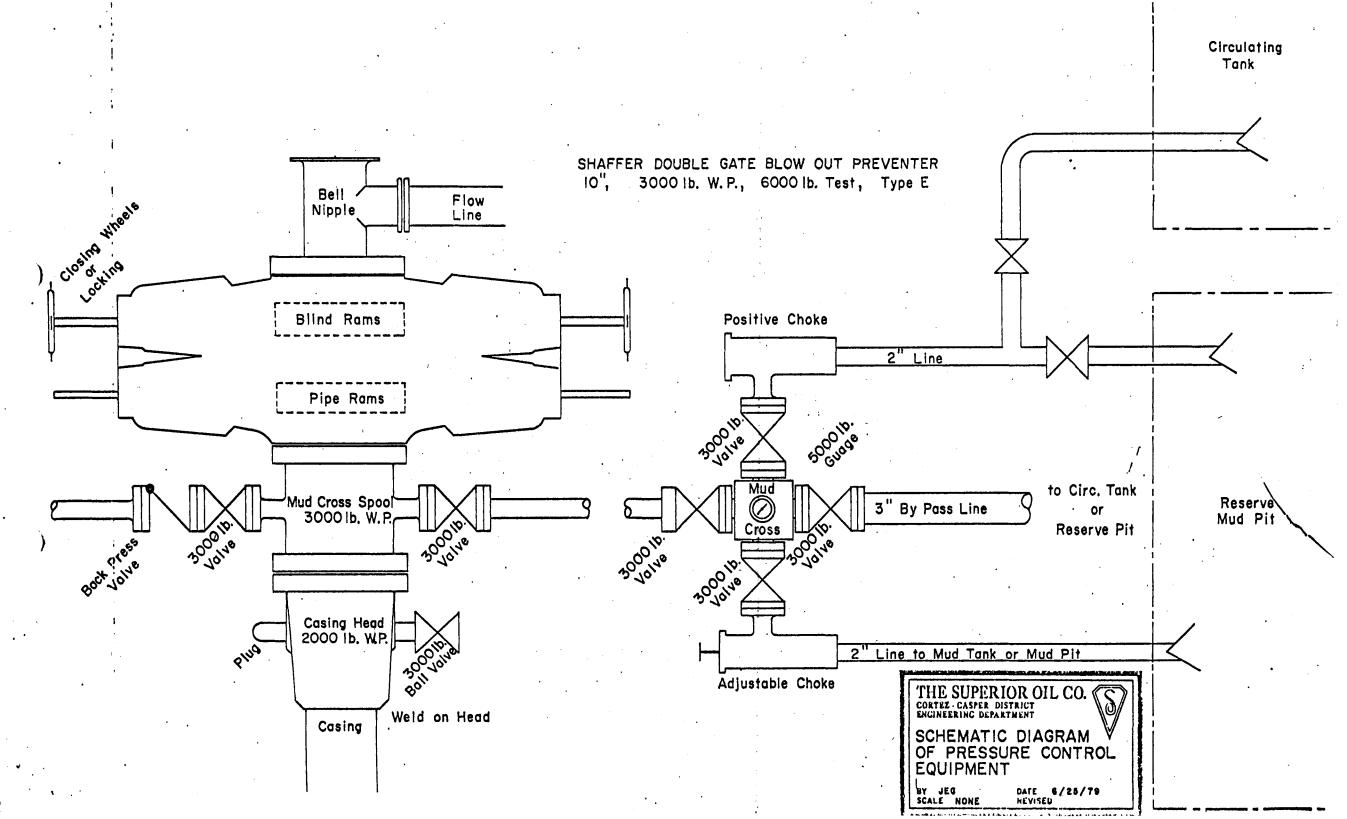
Blowout preventer equipment will be 10" Series 600 with blind rams and drill pipe rams hydraulically and manually controlled. The blind rams will be tested on each trip and the pipe rams will be tested daily. The schematic of the pressure control equipment can be seen on the attached diagram. The mud system will be

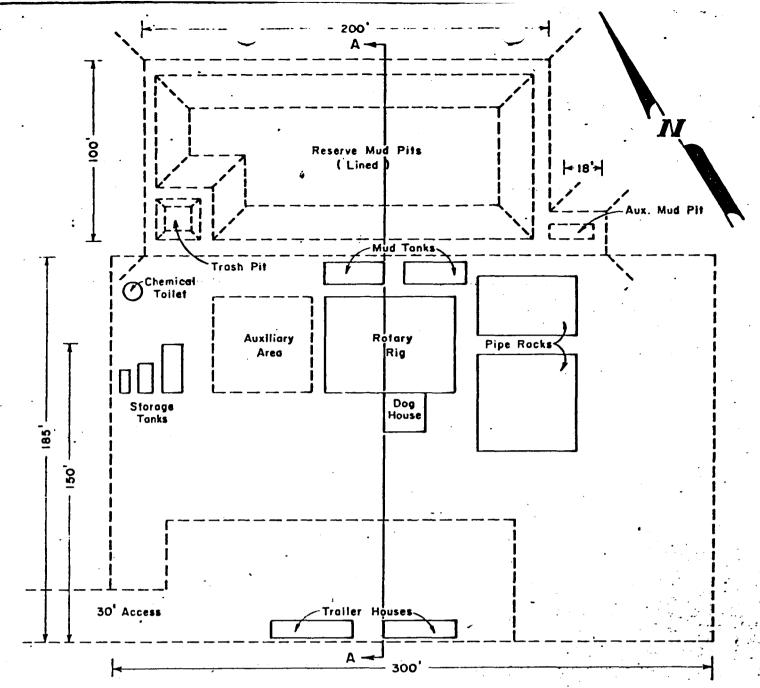
monitored by visual inspection.

ANTICIPATED STARTING DATE:

October 1, 1981 for 15 days.

HWH/dt





The Drilling Pad will be graded and compacted, and composed of native materials.

PROPOSED WELL SITE EAST ANETH No. 30-32 Original Elev. 5100.5



Original Contour

Reference Point

Graded Proposal

THE SUPERIOR OIL CO.

CORTEZ CASPER DISTRICT
ENGINEERING DEPARTMENT

RIG LAYOUT & DRILL

PAD CROSS SECTION

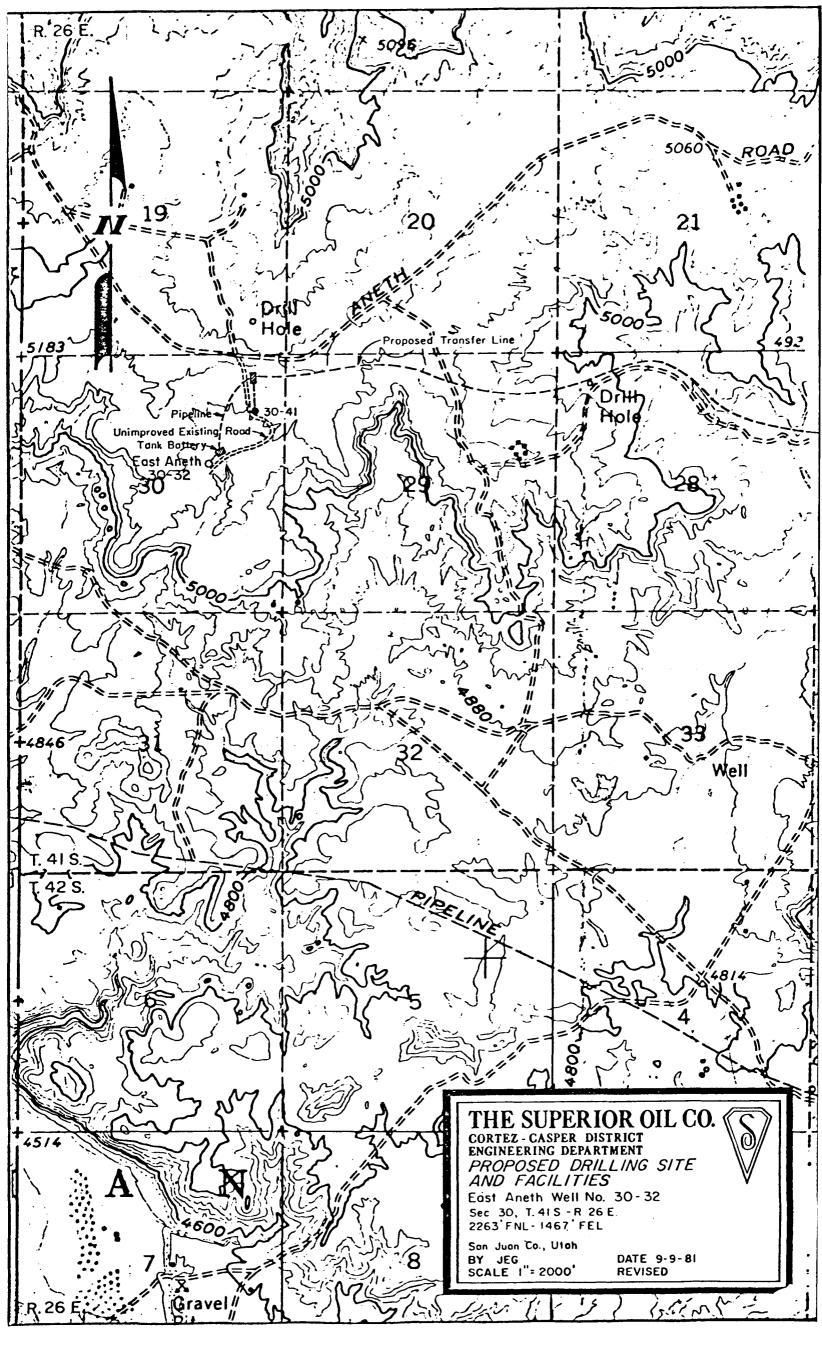
East Aneth Well No. 30-32

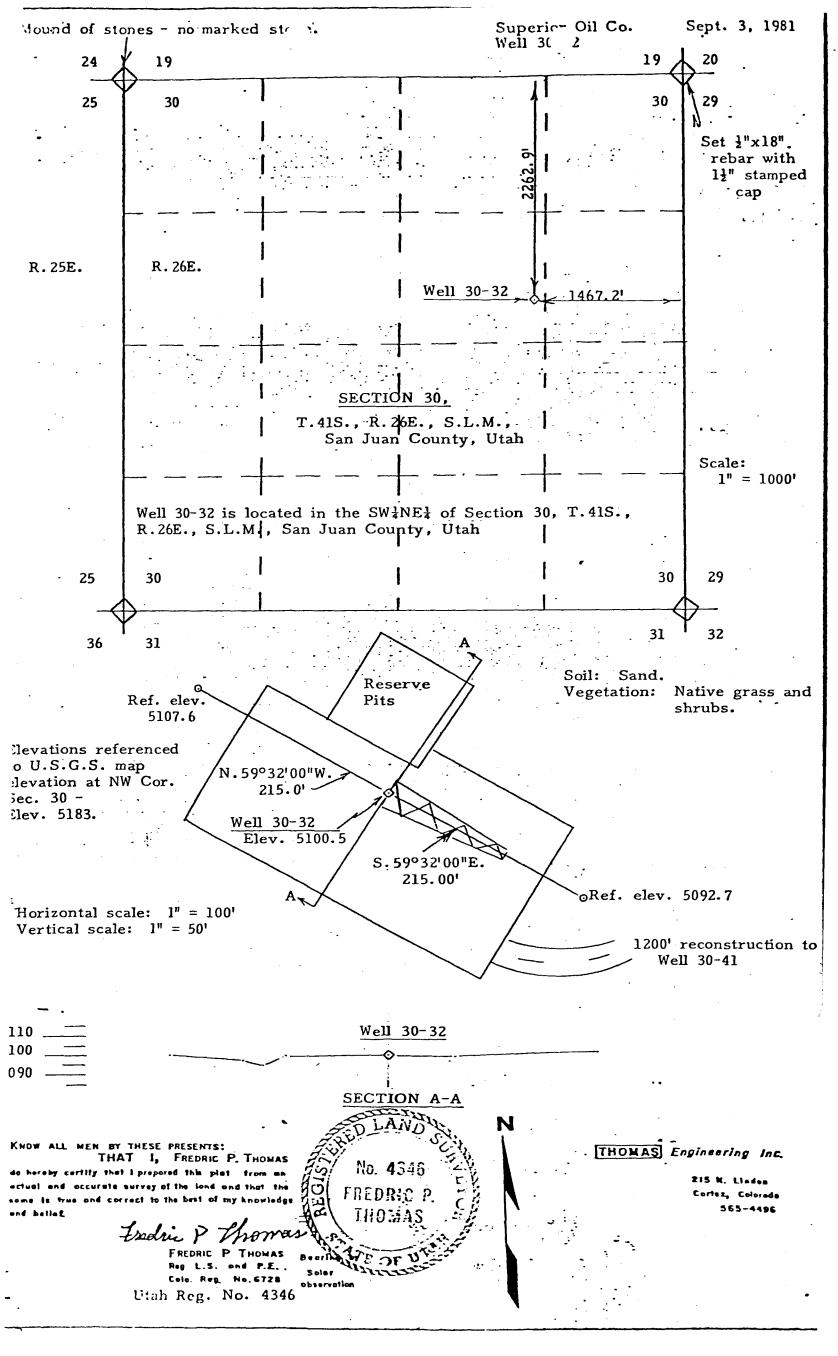
Sec. 30, 'T. 41 S. - R. 26 E.

2263 FNL - 1467 FEL

BY JES DATE

SCALE 1" = 80' REVISED







September/SION 0981 OIL, GAS & MINING

Mr. Cleon Feight Division of Oil & Gas State of Utah 1588 West N. Temple Salt Lake City, UT 84116

RE: East Aneth 30-32

East Aneth 28-32

East Aneth 29-41

San Juan County, Utah

Dear Mr. Feight,

The above referenced locations (30-32: 2263FNL-1467FEL, 28-32: 2595FNL-2087FEL, and 29-41: 952FNL-1084FEL) will not meet the location guidelines set by the State of Utah.

An exemption is being requested so that the wells can be drilled on an existing seismic shotpoint. Our experience in the area shows that the target algal mounds can become non-productive in a very short lateral distance (400-600 feet). Consequently, any deviation from the known data on the seismic line makes the play very risky.

If you have any questions, feel free to call me.

Very truly yours,

R.P. Crist

R.P. Crist Exploration Supervisor

RPC/cb

## \*\* FILE NOTATIONS \*\*

| DATE: Sept. 30, 198                      | <u>_</u>   |
|--|--|
| OPERATOR: Superior d                     | il co.   |
| WELL NO: East aneth #                    | 30-32  |
| Location: Sec. <u>30</u> T.              | 4/5 R. 268 County: Sun guan  |
| File Prepared:                           | Entered on N.I.D:  |
| Card Indexed:                            | Completion Sheet:  |
| API N                                    | lumber 43-037-30723  |
| CHECKED BY:                              |  |
| Petroleum Engineer:                      | J. Minder 10-2-81  |
| Director:                                |  |
| Administrative Aide:                     | Pas Per Rule c-3(4)  |
| APPROVAL LETTER:                         |  |
| Bond Required:                           | Survey Plat Required:  |
| Order No.                                | 0.K. Rule C-3  |
| Rule C-3(c), Topographic<br>within a 660 | Exception - company owns or controls acreage  1' radius of proposed site |
| Lease Designation                        | Plotted on Map   |
| Аррги                                    | oval Letter Written  |
| Hot Line P.                              | 1.   |

### October 2, 1981

Superior Oil Company P. O. Drewer "G" Cortez, Colo. 81321

RE: Well No. East Aneth #30-32, Sec. 30, T. 41S, R. 26E, San Juan County, Utah

Insofar as this office is concerned, approval to drill the above referred to oil well at said unorthodox location is hereby granted in accordance with Rule C-3(c), General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to <u>immediately</u> notify the following:

MICHAEL T. MINDER - Petroleum Engineer

Office: 533-5771 Home: 876-3001

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified with in 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-037-30723.

Sincerely,

DIVISION OF OIL, GAS AND MINING

Michael T. Minder Petroleum Engineer

My Mender

MTM/db CC: USGS

1.

2.

3.

4.

Orig +

REVISED

SUBMIT IN ' LICATE\* (Other inst. ons on reverse side)

Form approved. Budget Bureau No. 42-R1425.

# INITED STATES

| ,   | DEPARTMEN'                 | T OF TUE I                          | NTEDIA       | D               |                   |               |                                       | <u></u>                                  | A 2 H                   | r           |
|---|----------------------------|-------------------------------------|--------------|-----------------|-------------------|---------------|---------------------------------------|--|-------------------------|-------------|
|   |                            |                                     |              | ĸ               |                   |               | -                                     | DESIGNATI                                |                         |             |
|   | GEOLO                      | GICAL SURV                          | EY           |                 |                   | ].            |                                       | 100-c-]                                  | ورسو ت                  |             |
| APPLICATIO                                    | N FOR PERMIT               | TO DRILL, I                         | DEEPEN,      | OR PLI          | JG BA             | <b>ACK</b>    |                                       | ndian, alloz<br>UΔVΔ.1 <b>/</b> )        |                         | BE NAMB     |
| 1a. TYPE OF WORK                              | (V)                        |                                     | _            |                 |                   |               | 7. π×11                               | AGREEMEN:                                | p 001                   |             |
| Di. TYPE OF WELL                              | RILL XX                    | DEEPEN !                            |              | PLUG            | BACK              | י ו           | (5 0                                  | 250                                      | 18 9 E                  |             |
| ATT (CT).                                     | WELL OTHER                 |                                     | SINGLE       |                 | MULTIPLE          | <u>₹</u>      | 8. FAR)                               | G D                                      | NAME, 5                 |             |
| 2. NAME OF OPERATOR                           | WELL OTHER                 |                                     | ZONB         |                 | ZONE              |               |                                       | EAST ĀNE                                 | THER                    |             |
| SUPFRI  | OR OIL COMPANY             |                                     |              |                 |                   | 3             | 9. WEL                                | L No.                                    | - <del>7 -</del>        |             |
| 8. ADDRESS OF OPERATOR                        |                            |                                     |              |                 | · <u>·</u> ······ | 20            | :<br>: t : #                          | /30-32 <sup>2</sup>                      | 101<br>101              |             |
| P. O.   | DRAWER 'G', COR'           | TEZ. COLORA                         | DO 81321     | ]               |                   | <u> </u>      | 10. FIE                               | LD AND POOI                              | , OR WILD               | CAT         |
| At envelage                                   |                            |                                     |              |                 | .*)               | 719           | ્રે ફુંફ્રેફ્ર E                      | AŠT ĀNE                                  | ₹êĤT:                   |             |
| 22631   | FNL, (1520) FEL,           | SEC. 30, T                          | 41S, R26     | ŝΕ              |                   | Qo (          | 11. SEC                               | ., T., R., M., (                         | de blue.?'              |             |
| At proposed prod. so                          |                            |                                     |              |                 |                   | tore          | ويجي                                  | EC. 30                                   | 4 5                     | R26E        |
|   | S Surface                  | -                                   |              | ·               |                   | <u> </u>      | 2 20                                  | <b>* *</b>                               | 7 5 5                   |             |
|   |                            |                                     | r office.    |                 |                   | 1986          |                                       | NTY OR PARI                              | 740                     |             |
| 15. DISTANCE FROM PROS                        | s southeast of             | Aneth, Utan                         | 16. NO. OF   | ACRES IN LE     | ASE I             | 17 NO 01      |                                       | AN JUAN                                  |                         | AH          |
| LOCATION TO NEARES<br>PROPERTY OR LEASE       | T                          | 1520'                               |              | 00.             |                   |               | 18 WELL                               | - 3                                      | 144.F                   |             |
| (Also to nearest dr.<br>18. DISTANCE FROM PRO | ig. unit line, if any)     | 1320                                | 19. PROPOSI  |                 |                   | 20. BOTAR     | Y 09 CAI                              |  | - 최 <sup>3</sup> 문      |             |
|   | DRILLING, COMPLETED,       | 1500'                               | 620          |                 |                   | > > ∞         | tary                                  |  | 12.                     |             |
| 21. ELEVATIONS (Show w                        |                            | 1000                                | 020          |                 |                   | ٠,١٠٥         |                                       | PROX. DATE                               | WORK WILI               | START*      |
| 5100.5  | ' Ungraded Grou            | favel be                            |              |                 |                   | 464           | - 4                                   | Nov. 1,                                  | 1981                    |             |
| 23.   |                            | PROPOSED CASIN                      | G AND CE     | MENTING P       | ROGRAM            | <u> </u>      | ==                                    | <u>ः स्</u> र                            | 2 = a                   |             |
| <u> </u>                                      | <del></del>                |                                     |              |                 |                   | E. H          | - <del> </del>                        |  | <u> </u>                |             |
| 18"   | New 13-3/8"                | WEIGHT PER PO                       |              | SETTING DEPT    |                   | Dade          |                                       | NTITY OF CE                              |                         | <u>.</u>    |
| 12-1/4"                                       | New 8-5/8"                 |                                     | -40<br>-55   | 100°            | <del></del>       | 1300          |                                       | <u>o surfa</u>                           | CE H F                  | <u>⇒</u>    |
| 7-7/8"  | New 5-1/2"                 |                                     |              |                 | [-                | 4 27          |                                       | # 5 F                                    |                         |             |
| 7-770   | New 2-1/2"                 | 15.5# K-                            | -55          | 62001           | - 1               | 250           | X                                     | 7 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 2 H                     | usteni      |
| Drill 18" hol                                 | le to 100', set            | 100' of new                         | 13-3/8       | # 57 5#.        | /f+ H_            | AN ST         |                                       | cina :                                   | Cement                  | <u>≠</u>    |
| surface with                                  | Redimix.                   | TOO OT HE                           | 1 13-370     | . 34.311/       | / 1 6 11-         | ¢             | xc ca                                 | anig.                                    | Cement<br>Cement        | CO          |
| 8   |                            |                                     |              |                 |                   |               | : <u>:</u>                            | ज ।<br>विकास                             | 5 5 g                   |             |
| Drill 12-1/4'                                 | hole to 1725'              | and set 172                         | 25' of n     | ew 8-5/8        | 3" 24#            | /ft.          | (-55 S                                | ST&C ca                                  | sinā.                   | Cement      |
| to surface wi                                 | ith 1300 sx Clas           | s <sup>1</sup> B <sup>1</sup> cemer | it.          |                 |                   | . 40 PM       | • 0                                   | 100                                      | 3196<br>3196<br>515     |             |
| 4   |                            |                                     | •            |                 |                   | g <b>L</b>    | ± 41                                  | 18 1<br>7 18<br>1830                     | 168<br>[-3]<br>[-3]     |             |
| Drill 7-7/8"                                  | hole to 6200' o            | or to base o                        | of Deser     | t Creek.        |                   |               | # (F)                                 | 100<br>100<br>100<br>100                 | ж(гр<br>наруе<br>новаја |             |
| يدين فقصيصما                                  | . DIL OD EDG ON            |                                     | _            |                 | _                 | - F           |                                       | ontz<br>prestu                           |                         |             |
| Log well with                                 | n DIL-GR, FDC-CN           | IL, BHC Sont                        | c. Com       | plete in        | n Isma            | y and/        | or Do                                 |  |                         | ased        |
| on roy evalua                                 | ation. Stimulat            | e as necess                         | ary.         |                 |                   | 512<br>512    | <u>دا</u> دو<br>ا دارو                | r<br>Ledajt<br>Kurink<br>O 981,71        | 15 0 E                  |             |
| #<br>27<br>2                                  |                            |                                     |              |                 |                   | <u> </u>      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 T C C C                                |                         |             |
| 5 - USGS Stat                                 | to 2 Navaio T              | wiha Dwill                          | D            | A Dam           | C                 |               | مبر<br>و                              |  |                         | •           |
| J - 0303, 3tat                                | te - 2, Navajo T           | ribe, brill                         | ing bep      | t. keg.         | Group             | , Cent        | rail                                  | 111es -                                  | (건물교,                   | C.          |
| IN ABOVE SPACE DESCRIB                        | E PROPOSED PROGRAM: If     | proposal is to deep                 | en or plug b | ack, give date  | a on pres         | ent produ     | ctive sor                             | C S F F F                                | med new p               | roductive   |
| sone. If proposal is to                       | drill or deepen directions |                                     |              |                 |                   |               |                                       | vertical de                              | pths, Give              |             |
| preventer program, if an                      | ıy.                        |                                     | <del></del>  |                 |                   | <u></u>       | <u> </u>                              | <u> </u>                                 | <u>"कुस#</u>            | <del></del> |
| - /1.4%.                                      | vallMoziimi                | <b>√</b> .                          | Do.+         | 1 a <b>-</b> :  |                   |               | F 2 .                                 | 5 5 7                                    |                         |             |
| BIGNED T. Gre                                 | Merrion                    | TIT                                 | retro        | <u>leum Eng</u> | ineer             |               | D                                     | ATE                                      | -6-8]                   |             |
| (This space for Fed                           | eral or State office use)  |                                     |              | <del></del>     |                   | ;;i           | ÷ ₹-                                  |  |                         |             |
| `   | -                          |                                     |              |                 |                   | មួនន<br>មូននៃ | 1 0 0 0<br>2 0 0 0<br>2 0 0 0         | 10 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 6 7<br>1 8 13         |             |
| PERMIT NO.                                    |                            |                                     | APPR         | OVAL DATE       |                   |               |                                       | <u>,</u>                                 | · · · · · ·             |             |

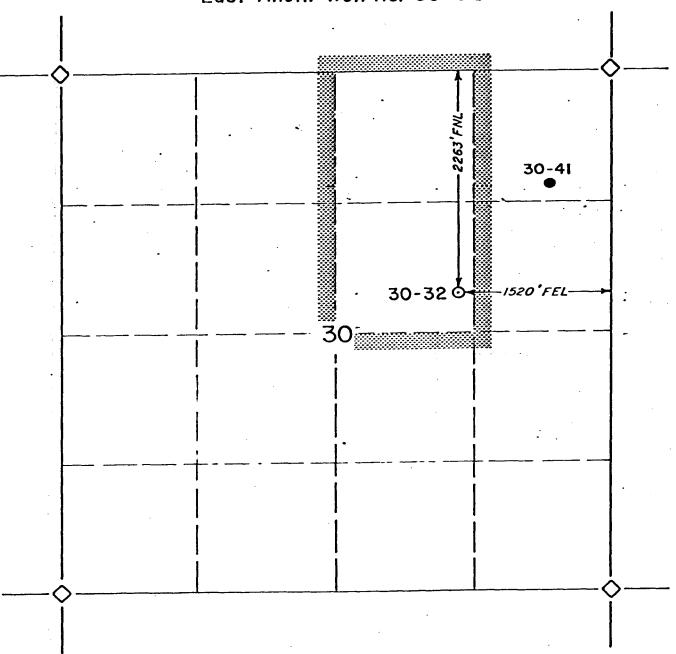
See Instructions On Reverse Side

sulls wells

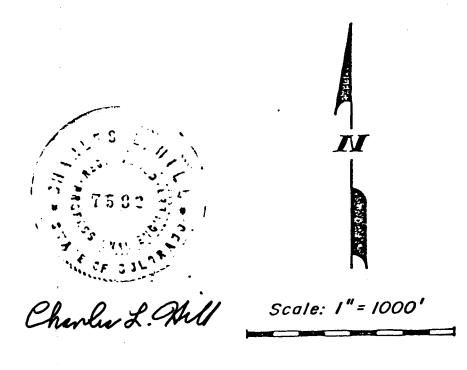
# THE SUPERIOR OIL CO.

OPERATOR

East Aneth Well No. 30-32



W 1/2 / NE SECTION 30, T.41 S. - R.26 E.



O Location

Well

∀ Injector

September 14, 1981

Mr. James Sims
District Engineer
U. S. Geological Survey
P. O. Box 959
Farmington, New Mexico 87401

Re: Surface Use Development Plan Proposed Well East Aneth #30-32 2262.9' FNL, 1467.2' FEL Section 30, T41S, R26E San Juan County, Utah

Dear Mr. Sims:

The "Surface Use Development Plan" for the proposed Superior's East Aneth #30-32 is as follows:

- 1. The existing roads and the location of the off road exists are shown on the attached road and pipeline plat.
- 2. A reconstructed 1200' X 20' access road will be required as shown on the attached plat. The proposed road will run Southwest from a maintained county road to the location and will be of compacted sand and gravel with a maximum grade of 3%. The existing unimproved road will require improvements to provide a 20' wide travel surface. No major cuts or fills are anticipated.
- 3. The location and status of wells in the vicinity are shown on the attached road and pipeline plat.
- 4. The location of any production facilities, flow lines and lateral roads in the vicinity of the proposed well are shown on the attached plat. The 2" flow line from the proposed well will run 200' Northeast to a new tank battery, the area of the tank battery being approximately 100' X 300' where the oil, gas and water will be separated. If the new production facilities are required, a detailed building plan will be submitted for approval.
- 5. Water for drilling operations will be obtained from the San Juan River.
- 6. Materials necessary for the construction of the access road and drilling pad will be obtained from the location. No access roads for the purpose of hauling materials will be necessary.

- 7. Waste materials will be collected in earth pits 6-8' deep with steep sides. The perimeter of these pits will be fenced with small mesh wire. When drilling operations are complete these earth pits will be backfilled and leveled to the contour of the original landscape. Small portable trailer houses for the company and contract drilling personnel may be on the location. A sufficient number of OSHA approved chemical toilets will be provided and maintained.
- 8. The location and position of drilling equipment is shown on the attached plat. Included on this plat is a cross section diagram showing cuts and fills necessary for the construction of the drilling pad. The drilling pad will be located approximately at ground level. Materials at the location will be used for elevation of the pad.
- 9. Surface land is owned by the Navajo Tribe and is used primarily for grazing. Vegetation consists of Galleta Grass, Salt Bush, Snake Weed and sparse Wolfberry. There are no Indian habitations or artifacts in the immediate vicinity of the proposed drillsite, access road, flow line, construction and material site or road used in transportation of material.

Very truly yours,

SUPERIOR OIL COMPANY

Henry W. Haven

Production Geologist

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by The Superior Oil Company and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

9-14-81 Date

Area Production Superintendent

HWH/1h

## DESIGNATION OF OPERATOR

Bureau of Indian Affairs
The undersigned is, on the records of the Affairs of Land Village School of lease

DISTRICT KENK OFFICE:

Window Rock

SERIAL NO .:

NOO C1420 3797

and hereby designates

NAME:

The Superior Oil Company

ADDRESS:

1860 Lincoln Tower Building

Denver, Colorado 80295

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the supervisor or his representative may serve written or oral instructions in securing compliance with the Operating Regulations with respect to (describe acreage to which this designation is applicable):

Township 41 South, Range 26 East, S.L.P.M. Section 30: All

San Juan County, Utah

It is understood that this designation of operator does not relieve the lessee of responsibility for compliance with the terms of the lesse and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lesse.

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, or orders of the Secretary of the Interior or his representative.

The lessee agrees promptly to notify the supervisor of any change in the designated operator.

arapano petroleum, incorporated

(Signature of leases) VICE PRESIDENT .

80155

Oct. 14 1980

P.O. Box 3438, Englewood, CO

(Address)

. S. SOVERNEAT PRINTING SPTICE 15-52566-3

September 11, 1981

Mr. James Sims
District Engineer
U. S. Geological Survey
P. O. Box 959
Farmington, New Mexico 87401

Re: East Aneth #30-32 2262.9' FNL, 1467.2' FEL Section 30, T41S, R26E San Juan County, Utah

Dear Mr. Sims:

East Aneth #30-32 location has been moved approximately 150' northeast to avoid archaeological findings on the original location. The new location is 2262.9' FNL and 1467.2' FEL of Section 30, T41S, R26E, San Juan County, Utah.

Sincerely yours,

SUPERIOR OIL COMPANY

H. W. Haven

Production Geologist

HWH/1h

### SUPPLEMENT TO FORM 9-331-C

WELL: East Aneth #30-32

ELEVATION: 5100.5' Ungraded Ground level

SURFACE FORMATION WHERE DRILLING IS TO TAKE PLACE: Dakota

ESTIMATED FORMATION TOPS: (Measured from KB level @ 5115')

Chinle 1933' DeChelly 3073' Ismay 5870' Lower Ismay 5968' Gothic Shale 6016' Desert Creek 6071' Chimney Rock 6171 TD 62001

WATER BEARING FORMATION:

Water is expected to be encountered intermittently

from 400' to 1900'.

HYDROCARBON BEARING FORMATION:

Oil and gas are expected to be encountered

intermittently from 5968 - 6171'.

MUD PROGRAM:

Surface to 100' - fresh water with gel.

100' - 2800' - fresh water.

2800' - 6200' - lignosulfonate or similar mud system.

Water loss controlled to 15 cc or less

and weighted with Barite as necessary.e as a

CASING:

Conductor:

13-3/8" 54.5#/ft H-40 ST&C new casing set

to 100'.

Surface: 8-5/8" 24#/ft K-55 ST&C new casing set to

1725'.

•

Production: 5-1/2: 15.5#/ft K-55 ST&C new casing set to 6200'.

**CEMENT PROGRAM:** 

Conductor: Cement to surface with Redimix.

Surface: Cement to surface with 1300 sx Class 'B'.

Production: Cement with 250 sx Class 'B'.

LOGGING PROGRAM:

TD - DIL-GR, FDC-CNL, BHC Sonic.

DRILL STEM TESTS:

None

CORING:

None

PRESSURE CONTROLS:

Blowout preventer equipment will be 10" Series 600 with blind rams and drill pipe rams hydraulically and manually controlled. The blind rams will be tested on each trip and the pipe rams will be tested daily. The schematic of the pressure control equipment can be

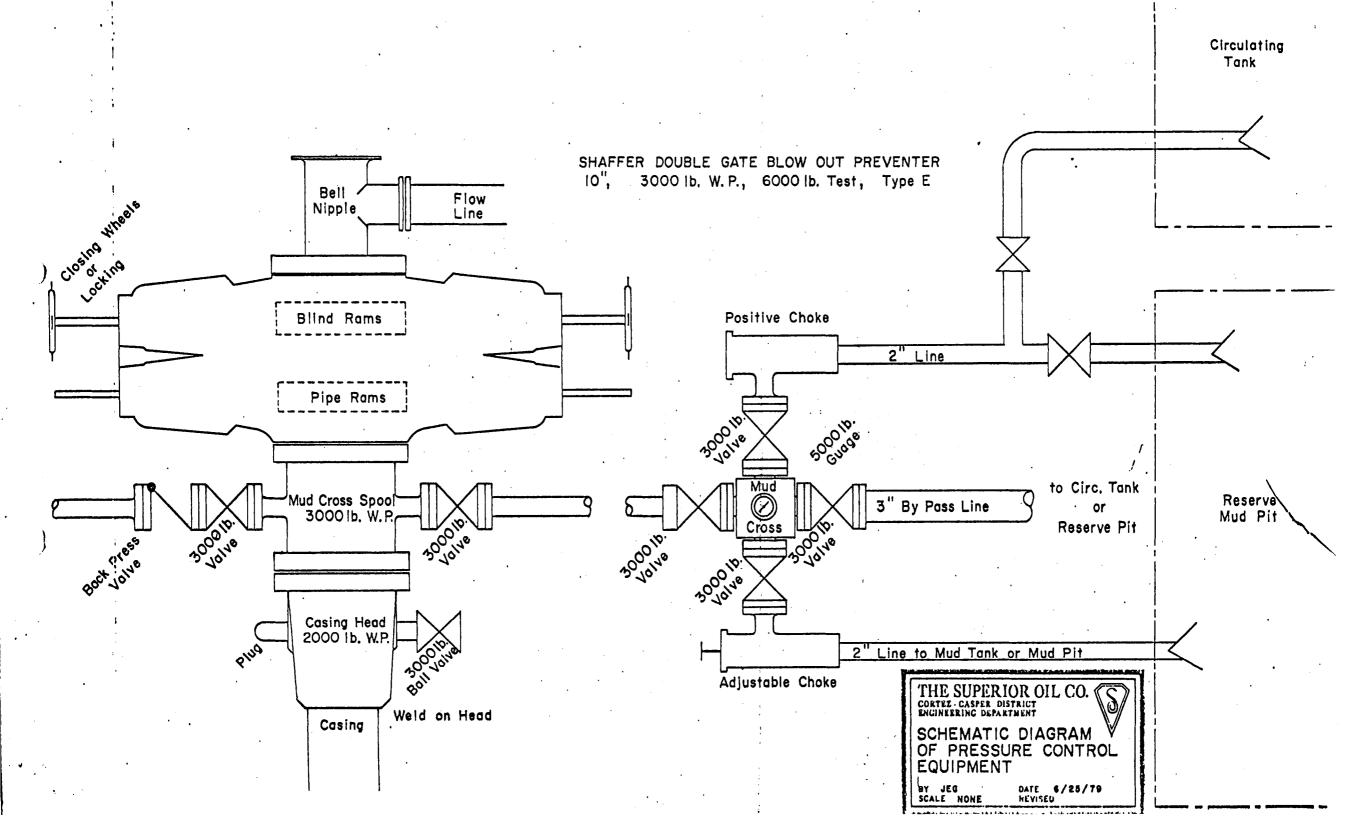
seen on the attached diagram. The mud system will be

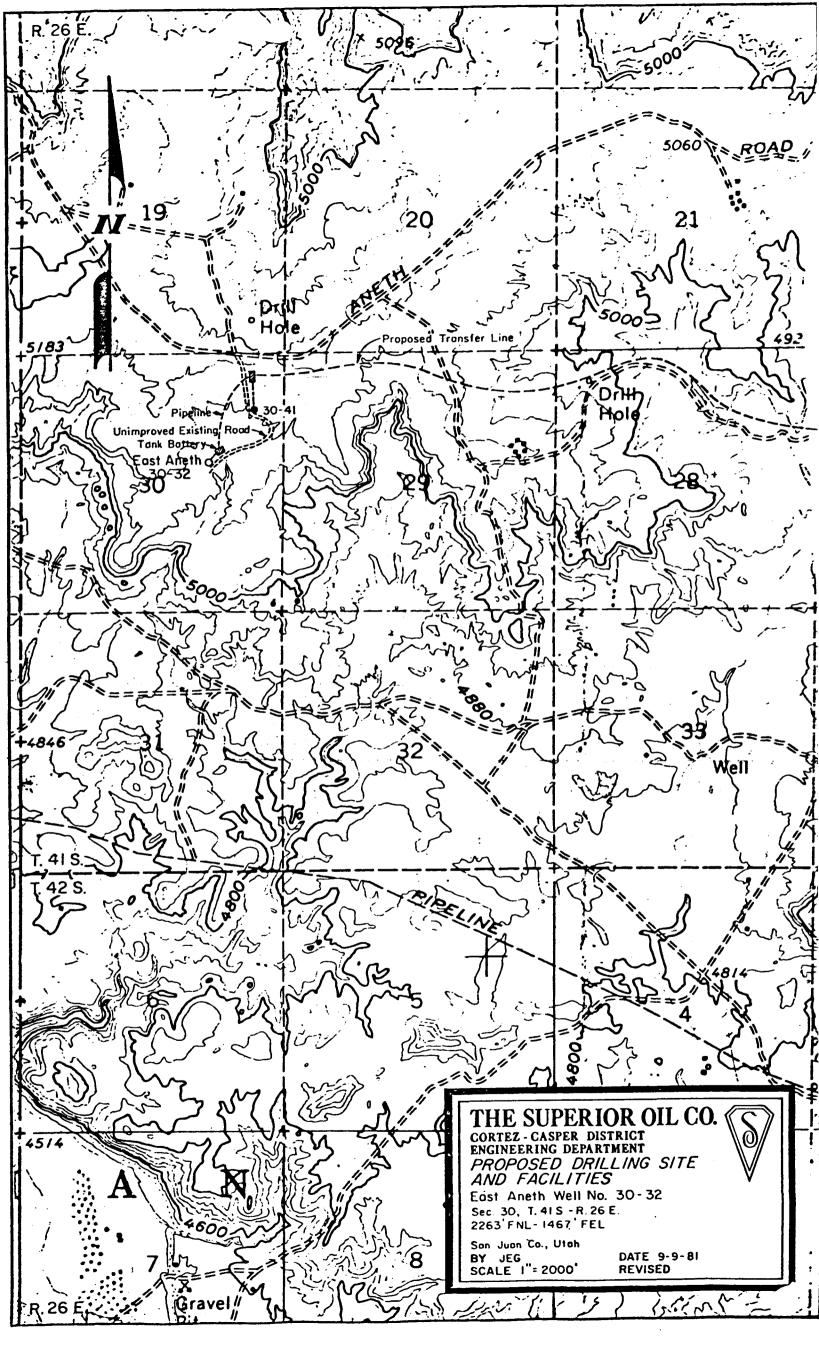
monitored by visual inspection.

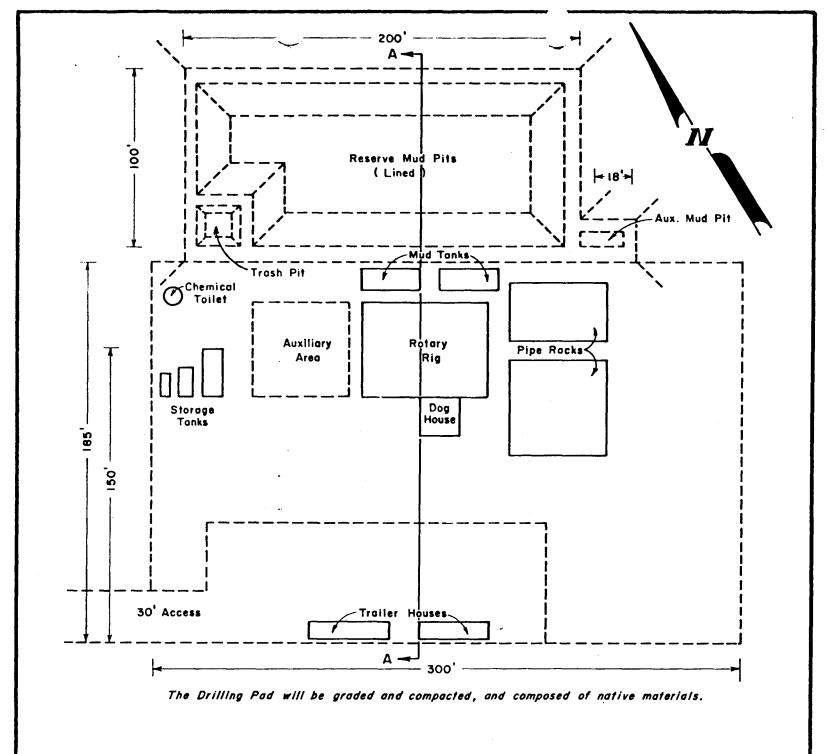
ANTICIPATED STARTING DATE:

October 1, 1981 for 15 days.

HWH/dt







PROPOSED WELL SITE EAST ANETH No. 30-32

Cellar

Original Elev.

5100.5

**P** 

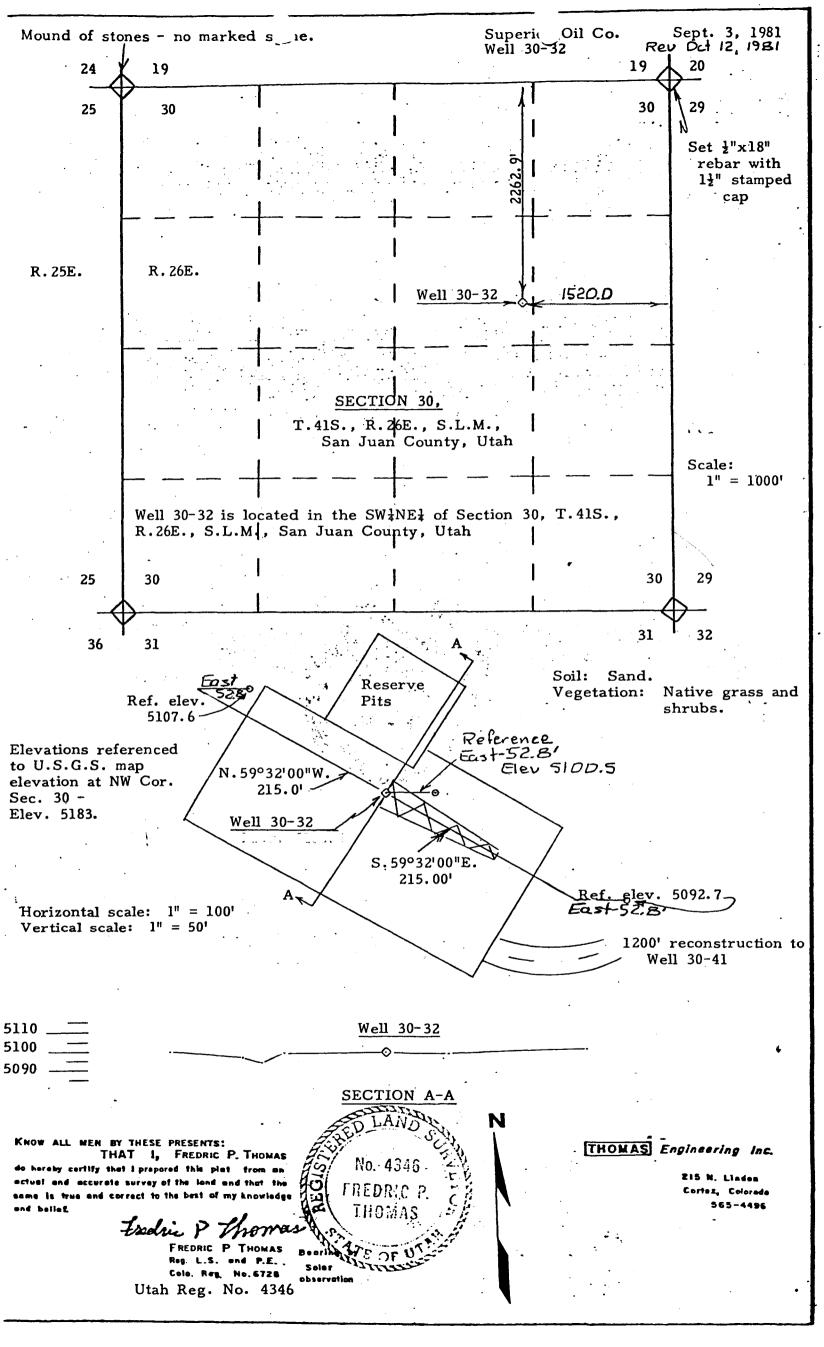
Reserve Mud Pits

Original Contour

Reference Point

Graded Proposal

THE SUPERIOR OIL CO.
CORTEZ CASPER DISTRICT
ENGINEERING DEPARTMENT
RIG LAYOUT & DRILL
PAD CROSS SECTION
East Aneth Well No. 30-32
Sec. 30, T. 41S.-R. 26 E.
2263'FNL-1520'FEL
BY JEG
SCALE 1"=50' REVISED



Scott M. Matheson, Governor Temple A. Reynolds, Executive Director Cleon B. Feight, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

May 5, 1982

Superior Oil Company
P. O. Drawer "G"
Cortez, Colorado 81321

Re: See attached

### Gentlemen:

In reference to the above mentioned wells, considerable time has gone by since approval was obtained from this office.

This office has not received any notification of spudding. If you do not intend to drill these wells, please notify this Division. If spudding or any other activity has taken place, please send necessary forms. If you plan to drill this location at a later date, please notify as such.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS AND MINING

Cari Furse Clerk Typist Well No. East Aneth #28-32 Sec. 28, T. 41S, R. 26E. San Juan County, Utah

Well No. East Aneth #29-41 Sec. 29, T. 41S, R. 26E. San Juan County, Utah

Well No. East Aneth #30-32 Sec. 30, T. 41S, R. 26E. San Juan County, Utah

Well No. Kin Dillidii #4-22 Sec. 4, T. 42S, R. 26E. San Juan County, Utah

Well No: Kin Diilidii #10-13
Sec. 10, T. 42S, R. 26E.
San Juan County, Utah

APPROVED BY \_\_\_\_\_\_\_\_ CONDITIONS OF APPROVAL, IF ANY:

| Dec. 1973                 |   |                                    |                         |           | <u> </u>                |                | Budget   | Bureau          | No. 42-R1424  |
|---------------------------|---|------------------------------------|-------------------------|-----------|-------------------------|----------------|--|-----------------|---|
|                           | UNITED S  | TATES                              |                         | 5.        | LEASE                   |                |  |                 |   |
|                           | DEPARTMENT OF   | THE INTERIO                        | )R                      | ļ         | N00-C                   | -14            | -20-379  | / <b>7</b> ==   |   |
|                           | GEOLOGICAL  | SURVEY                             |                         | 6.        | IF INDIA                | N, A           | LLOTTEE (  | OR TRIE         | 3E NAME   |
|                           |   |                                    |                         | -         | LAVAJ                   | 0              |  | • •             | <u> </u>  |
| CHNDD                     | Y NOTICES AND   | REPORTS (                          | ON WELLS                | 7.        | UNIT AC                 | GREE           | MENT NA  | ME              | - ; .   |
|                           |   |                                    |                         | 1         |                         |                | = :  | -               | ₹ . *   |
| reservoir. Use Fo         | form for proposals to drill o<br>orm 9-331-C for such proposa | als.)                              | S DOWN TO D DIMONON     | 8.        | FARM O                  | R LE           | ASE NAME   |                 | 11.   |
| 1. oil 👝                  |   |                                    |                         | 1         | EAST .                  | ANE.           | TH   |                 | -   |
| well 🖾                    | gas<br>well other   |                                    |                         | 9.        | WELL N                  |                |  | -               |   |
| 2 NAME OF                 | OPERATOR  |                                    |                         | 1         | #30=3                   |                | •  |                 |   |
|                           | RIOR OIL COMPANY  |                                    |                         | 10.       |                         |                | LDCAT NA   | MF              | 3 5 5   |
|                           | OF OPERATOR   | <del></del> ,                      |                         | -         |                         |                | TH   |                 | 2.6   |
|                           | DRAWER 'G', CORT  | rez. color <i>e</i>                | NDO 81321               | 11        |                         |                |  | K AND           | SURVEY OR   |
|                           | N OF WELL (REPORT LO  |                                    |                         |           | AREA                    | ,,             |  | 11. 7           | , GORVET OR   |
| below.)                   | 1 OF WELL (NEFORT LO  | CATION CLLAN                       | Li. See space 17        | 1         | SEC.                    | 30.            | T41S,  | R26E            |   |
|                           | ACE: 2263 FNL, 15   | 520' FEL of                        | F Sec. 30               | 12.       |                         |                | PARISH   |                 | ATF   |
| AT TOP F                  | PROD. INTERVAL: Same  | خ ,                                |                         |           | SAN J                   |                | 1  |                 | AH T  |
| AT TOTAL                  | DEPTH: Same   | -                                  |                         | 14        | API NO.                 |                | 2- 2-2   | - :             |   |
| 16. CHECK A               | PPROPRIATE BOX TO I   | NDICATE NATI                       | IRE OF NOTICE           |           |                         |                | 0723흥류   | ,<br>D          | No. 1   |
|                           | OR OTHER DATA   |                                    |                         | 15        |                         |                |  |                 | B, AND WD)  |
|                           |   |                                    | - <del></del>           | 13.       | UGL:                    |                | 00.5! §  | טר, אָטוּ<br>אַ | יס, אואס אט)<br>מייי בייי   |
| REQUEST FOR               | R APPROVAL TO:  | SUBSEQUENT                         | REPORT OF:              | <u> </u>  | 002.                    |                | - 0  |                 |   |
| TEST WATER                | SHUT-OFF  |                                    |                         |           |                         |                |  | ŝ               |   |
| FRACTURE TR               |   |                                    |                         |           |                         |                |  | 2               | 102 :<br>23 : 5   |
| SHOOT OR A                |   |                                    |                         |           |                         |                | <b>3</b> 5.76  | 201             | 10 to |
| REPAIR WELL               |   | 닏                                  |                         | ' (N      |                         |                |  |                 | pletion or zone   |
| PULL OR ALT               |   | 님                                  |                         |           | char                    | ige on         | Form 9–33  | ,0.)<br>=       |   |
| MULTIPLE CO<br>CHANGE ZON | <u> </u>  | 님                                  |                         |           |                         |                | <u>ង្ស័ 🖟</u>  | -               | 즐겁함 흔   |
| ABANDON*                  |   | 片                                  |                         |           | 9                       | c              |  | <u></u>         | ွဲ ္ မွ မွ  |
| (other)                   | Extension   | u                                  |                         |           |                         |                |  | 1               | <u> 통급하는</u>  |
| <u>/</u>                  |   |                                    |                         |           |                         | <u>.</u>       |  | . ಕ_            | <u>কর্মির</u>   |
| 17. DESCRIBE              | E PROPOSED OR COMPI   | LETED OPERAT                       | IONS (Clearly stat      | e all     | pertinent               | deta           | ils, and g   | ive per         | tinent dates  |
| including                 | estimated date of starting and true vertical depths           | ig any proposed<br>for all markers | and zones pertiner      | iirection | onally dri<br>his work. | 11ea,<br>)*    | give subsi   | irrace i        | ocations and  |
| , , , casarca             | and true fortion deptine                                      | 101 011 111011010                  | aa 20co port            |           | WO. K.,                 | ,<br>;         | 100 to 10 | <u>۔۔</u><br>ث  |   |
|                           |   |                                    |                         |           |                         | -              |  | C<br>Nu         | * # 1   |
| C.                        |   |                                    |                         |           | LL_ 11A                 | :<br>: • - • • |  | جَّ ع           | n   |
|                           | uperior Oil is re   |                                    |                         |           |                         |                |  |                 |   |
|                           | Drill" on the a   |                                    |                         | oe ex     | xtenae                  | a s            | ιχ monτ  | ns <u>.</u> pa  | ızı tüe   |
| or                        | rigin <mark>al expirati</mark> c                              | on date on                         | 1-18-83.                |           |                         |                |  | ٤               | £ 5 - 5   |
|                           |   |                                    |                         |           |                         | :              | ######################################   | 19/             | 동물병원  |
|                           |   |                                    |                         |           |                         | 3              |  | <u> </u>        | 1855  |
|                           |   |                                    |                         |           |                         |                |  | ٤               | I S S S S   |
|                           |   |                                    |                         |           |                         | -              | - La C - E - E   | <u>.</u> Ξ      | ត់ខ្លួន 🗓   |
| Oniaia                    | MMC C+-+- N   | de Tudhe i                         | D O                     |           |                         | ,              |  | 8 \$            | ्र है जिल्ल   |
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|                           |   |                                    |                         |           |                         | í              | 7 4 6  | <u>.</u> , :-   | 计直通程 二  |
|                           |   |                                    |                         |           |                         | 2              |  | Ĭ.              |   |
| Subsurface Co             | Satur Values Manny and Tu                                     |                                    |                         |           |                         | -              |  | . : · .         | -   |
| Supsurface Sa             | fety Valve: Manu. and Ty                                      | pe                                 |                         |           |                         |                | Set @  | !               | Ft.   |
| 18. I hereby c            | errify that the foregoing is                                  | s true and correc                  | ct                      |           |                         |                | ي څي   | 7               |   |
| (1)                       | YX1 PA III OHA  | 100                                | Petroleum Er            | naina     | er                      | .1:            | anuary   | 11              | 1983  |
| SIGNED T                  | Greg Merrion  | TITLE _                            | TCGTOTCUM LI            | 19 1110   | DATE _                  |                | andar y  |                 | . 500   |
|                           | <del> </del>  | (This space fo                     | or Federal or State off | ice use   | <del>;</del> )          |                | . 1 3 10 5   | : :-            | T   |

SUPERIOR ©

Dail 17 1883

DIVISION OF ML. GAS & MINING

October 13, 1983

State of Utah
Department of Natural Resources
Division of Oil, Gas & Mining
4241 State Office Building
Salt Lake City, Utah 84114

RE: Distribution of 011 & Gas

Lease Sale Notices

Gentlemen:

Please consider this letter as our official notice of address change, effective November 1, 1983 and our request that Superior Oil be maintained on your mailing list to receive notices regarding any forthcoming sales of oil and gas leases on lands administered by you.

We will appreciate your sending notices to the following address:

The Superior Oil Company 600 17th Street Suite 1500 Denver, Colorado 80202 ATTN: Land Department

Thank you very much.

Very truly yours,

THE SUPERIOR OIL COMPANY

ed W. Lemmons/chi

Jed W. Lemmons

Division Land Manager

JWL/cbb



4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

January 3, 1984

Superior Oil Company 600 17th Street Suite 1500 Denver, Colorado 80202

> RE: Well No. East Aneth #30-32 API #43-037-30723 2263' FNL, 1520' FEL SW/NE Sec. 30, T. 41S, R. 26E. San Juan County, Utah

#### Gentlemen:

Due to excessive time delay in commencing drilling operations, approval to drill the subject well is hereby rescinded effective one calendar month from the date of this notice.

A new Application for Permit to Drill must be filed with this office for approval, prior to future drilling of the subject location.

Respectfully,

Norman C. Stout

Administrative Assistant

NCS/cj